| | But and a first a first and a | |
|--------------|---|----------------------|
| | Prior to the start of the meeting all 7 elected councillors signed their declaration of | |
| | acceptance forms, witnessed by the parish clerk | |
| 2019.20.5.01 | <u>Present</u> | |
| | - Cllr. J. Mock, Cllr. N. Bluck, Cllr. G. Defries, Cllr. J. Parker, Cllr. R. Coombes, Cllr. P. | |
| | Ludbrook, Cllr. A. Groves | |
| | - eleven members of the public | |
| | - District Cllr. L. Clark | |
| | - District & County Cllr. N. Bloomfield | |
| | | |
| | As outgoing Chairman, the meeting was opened by Cllr. J. Parker | |
| 2019.20.5.02 | Election of Chairman | |
| | It was Resolved [7/0] that Cllr. Jack Parker be elected as Chairman to the parish council | |
| 2019.20.5.03 | Apologies for absence | |
| | none | |
| 2019.20.5.04 | Election of officers to areas of responsibility | |
| | It was Resolved [7/0] that councillors accepted and were elected to areas of | |
| | responsibility as follows: | |
| | 1. Planning – Cllr. N.Bluck | |
| | 2. Highways – Cllr. A. Groves | |
| | 3. Recreation Ground and play area – Cllr. G. Defries | |
| | 4. Budget, bank & financial review – Cllr. J. Parker | |
| | 5. Churchyard & Burial Ground – Cllr. P. Ludbrook | |
| | 6. The Pavilion – Cllr. J. Mock | |
| | 7. Environment – Cllr. R. Coombes | |
| | 8. Parish Lengthsman – Cllr. A. Groves | |
| | 9. Village Hall liaison – Cllr. N. Bluck | |
| | 10. School Liaison – Cllr. G. DeFries | |
| | 11. Vice Chairman – Cllr. Antoinette Groves | |
| 2019.20.5.05 | General Power of Competence | |
| 2013.20.3.03 | It was Resolved [7/0] That Ash Parish Council meets the conditions required by the | |
| | Localism Act 2011 and is therefore an eligible Council for the use of the general power | |
| | of competence | |
| 2019.20.5.06 | Appointment of Independent and competent internal auditor | |
| 2019.20.3.00 | It was Resolved [7/0] that Pinnacle Accountancy Services is appointed | |
| 2019.20.5.07 | Standing orders, Financial Regulations and Code of Conduct | |
| 2019.20.5.07 | | |
| | It was Resolved [7/0] that the existing standing orders, financial regulations and code | Charl O A |
| | of conduct be confirmed as adopted. | Clerk & A. Groves |
| 2040 20 5 00 | Up to date copies to be scanned and uploaded to the village website. | 0.0.0 |
| 2019.20.5.08 | Declarations of interest | |
| | Cllr. A. Groves – planning – Martock lane application – is a neighbour | |
| | Cllr. J. Mock – planning – Martock lane application – friend of the architect | |
| 2019.20.5.09 | Minutes | |
| | The minutes of the meeting of 1 st April 2019, as circulated, were RESOLVED to be an | |
| | accurate record and were signed as such by the Chairman | |
| 2019.20.5.10 | Matters to REPORT from the previous meetings | |
| | Memorial Noticeboard for D. Clerk – all quotes now received. It was Resolved [7/0] to | |
| | accept the quotation of £450. Cllr. N. Bluck to arrange the installation at the green area | N. Bluck |
| | at Burrough Street [so as to not impede visibility at the junction with main street] | P. |
| | Cllr. P. Ludbrook to stain the noticeboard once it is installed. | Ludbrook |
| | <u>Electrical inspection of pavilion</u> – it was noted that this was completed, signed off on | |
| | and paid for. | <u> </u> |
| | | |

| | Discourse the refused from Discould be a new been received and 114 CC beve advised | |
|--------------|--|--------------------|
| | <u>Play area –</u> the refund from Playdale has now been received and HAGS have advised | |
| | that they will be starting repair works either week starting 28 th May or 3 rd June | |
| | <u>Churchyard Wall</u> – ownership remains undefined and correspondence regarding | |
| 2010 20 5 11 | financial responsibility for the repairs remains ongoing. | |
| 2019.20.5.11 | District and County Councillor reports | |
| | The new District Councillor Louise Clark introduced herself to those present | |
| | District & County Cllr. N. Bloomfield reported on | |
| | The ongoing lack of funds at County | |
| | District council has yet to appoint cabinet and area chairs | |
| | Opportunity for District councillors to really run the South Somerset District | |
| | Council. | A.Groves |
| | - The possibility of a grant toward the costs of watering for the Ash Street scene was | & N |
| | raised with Cllr. A. Groves to liaise with D. & C Cllr N. Bloomfield | Bloomfield |
| | - A question was raised regarding the speed indicator device and the figures it | N. |
| | recorded. D&C cllr N Bloomfield agreed to circulate the information collected | Bloomfield |
| 2019.20.5.12 | Correspondence | |
| | 1. Website & Social Media – a standard draft social media policy to be created for | J. Mock & Clerk |
| | possible adoption | |
| | 2. Do Not Knock door stickers – now received, to be promoted on website and in | Clerk, & A |
| | newsletter. Picture to be provided | Groves |
| | 3. Somerset waste partnership monthly briefing – noted | |
| | 4. Consultation on river parrett dredging – noted | |
| | 5. Community connect open morning – noted | |
| | 6. Millenium Wood – a response had been sent by the Chairman stating that | |
| | there would be consultation prior to any change to the long term future of the | |
| | wood. | |
| 2019.20.5.13 | Planning 19/00970/REM – application for reserved matters following approval of 17/04774/OUT for the erection of 1no. dwelling to include details of appearance, landscaping, layout and scale – land part OS 3151 Martock Lane Ash. It was <i>Resolved</i> [7/0] that council OBJECT to the proposed design due to the lack of landscaping – for example consideration of a hedge at the front boundary rather than a wall. 19/00142/LBC – amended plans additional information – formation of 3no. dormer windows on East facing roof slope, carrying out of minor internal alterations at first and second floor levels of dwelling house and restoration of existing garage including | |
| | internal and external alterations – Boleyn House 22 Burrough Street ASH TA12 6NZ It was <i>Resolved</i> [7/0] that council have no objection to this application | |
| | 19/00941/LBC – internal and external alterations to listed building to return former country hotel to single occupancy dwelling – Ash House Country Hotel 41 Main Street Ash TA12 6PB It was <i>Resolved</i> [7/0] that council have no objection to this application | |
| 2019.20.5.14 | Environment a. Village Play Area – covered under item Matters arising | |
| 2019.20.5.15 | The Recreation Ground It was noted that a cheque had been raised between meetings [authorised at the Oct 2018 PCM] [No.1320 £741.00 payable to Gareth Webb solicitors] to facilitate completion on 30 th April 2019. Transfer deeds awaited [copies held] | |

| page 113 | | | | | | | |
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| 2019.20.5.16 | Accounts | | | | | |
|--------------|--|---|--|-----------|-----------------|---------------------|
| | | • | that despite letters to the bank sta | temen | ts for the end | J. Parker |
| | | f the financial year had | · · | | | |
| | b. Payments for authorisation – It was RESOLVED [7/0] that the following | | | | | |
| | payments were authorised with cheques to be signed after the meeting. | | | | | |
| | ASH Parish Council - payments for authorisation sheet May 13th 2019 | | | | | |
| | CQ No. | ed at this meeting | | amo | ount. | Clerk |
| | CQ NO. | H Moore | clerks wages APRIL 2019 [paid | umo | Juit | |
| | 1 | | monthly in arrears] | £ | 226.30 | |
| | 2 | HMRC | PAYE month 1 | £ | 59.40 | |
| | | pinnacle accountancy | year end payroll and maintaining wage records to | | | |
| | 3 | | 31/3/2019 | £ | 69.60 | |
| | 4 | N Pulford | lengthsman tasks - invoice 27 [final] | £ | 80.00 | |
| | | water2business | Ash churchyard water - one | | | |
| | 5 | | financial year to 31/03/2020 | £ | 79.00 | |
| | | S Vickery | allotment clearance - | | | |
| | | | authorised at Sept 3rd PCM | | 1 700 00 | |
| | 6 | Ash Contractors | [matters arising] | £ | 1,700.00 | |
| | | Ash Contractors | pavilion storage 'shed' - new roof - authorised at March 4th | | | Clerk |
| | 7 | | PCM [min ref 2018.19.3.9 -1] | £ | 275.00 | Clerk |
| | | SALC [Somerset | , | | | |
| | | Assoc. of Local | | | | |
| | 8 | Councils] | annual membership | £ | 160.23 | |
| | re si | emoved. It was <i>RESOLV</i> ignatories. | atories – the retiring councillors we /ED [7/0] that the new councillors l | ere all b | ed as | |
| | Lynne Buckley was thanked for her assistance with arranging this. d. Cllr. P Ludbrook agreed to check the origin of the water at the church yard as | | | | | Р |
| | | ne invoice was for an u | _ | | aren yara as | Ludbrook |
| 2019.20.5.16 | Public Op | en Session | | | | |
| | | | was training available for new coun | | | New cllrs. Clerk |
| | | · | ed to them – bookings to be made was sirgulated to | | | CIETK |
| | | | on for councillors was circulated to a | ali pari | SII COUNCIIIOIS | |
| | for discussion at the next meeting. 3. The school fete is on 7 th June between 5 & 7pm – everyone is encouraged to | | | | | |
| | | ttend and support this | | | 0 41 48 64 66 | |
| | | • • | neighbourhood watch scheme shou | ld be ir | ntroduced / | |
| | | ejuvenated for the who | _ | | - | |
| | | | for the moving of the wheelbarrow | at the | junction of | |
| | Burrough Street and Main Street. | | | | | |
| | 6. It | was requested that lir | nes of visibility for the junction be c | necked | prior to the | |

| | installation of the memorial noticeboard. | N.Bluck |
|--------------|--|-----------------------------|
| | 7. Concern was raised regarding the cemetery bins not being emptied – it was | |
| | noted that this would now be part of the Lengthsman job and would be checked | A Groves & P Ludbrook |
| | 8. It was reported that a new caretaker and booking secretary would be required for the pavilion . | J. Parker |
| | A question was raised regarding the cemetery entrance and access – It was noted that there was a documented right of access. It was reported that there had been a theft of a heavy pot and plant from a resident's garden with a further failed attempt to remove another. It was noted that messages needed to be passed on about such happenings and concerns. Ash Alerts would circulate a warning. | A Groves |
| | 11. It was requested that an item 'communications' be added to the agenda for the next meeting. | Clerk |
| 2019.20.5.17 | Date of next meeting Monday 3 rd June 2019 – 7.30pm at the pavilion | |
| | The Meeting then closed | |
| | DATE MINUTES APPROVED: | |
| | SIGNED BY THE CHAIRMAN: | |